

Lancashire Archery Association



Junior Outdoor Championships and Open Tournament

(UK Record status and Rose Award)

Saturday 31st August 2024

hosted by

Eccles Archery Club

Peel Green Road, Eccles, M30 7DR

Lady Paramount: TBC

Judge in Charge: Dr Juliet Spedding

Rounds: **Boys:** York, Bristol I (U18), Bristol II (U16), Bristol III (U15), Bristol IV (U14), Bristol V (u12)
Girls: Hereford, Bristol II (U18), Bristol III (U16 & U15), Bristol IV (U14), Bristol V (U12).

Bowstyles: Recurve, Barebow, Longbow, Compound

Entry fee: £15

Schedule: Venue opens at 08:30, Assembly 09.45, Sighters 10:00

Refreshments: Breakfast butties, hot and cold food at lunch, hot and cold drinks all day

Shooting will be under Archery GB rules, and dress regulations under Rule 307 apply.

Lancashire Archery Association Challenge Trophies and Medals will be awarded in many categories.

Visitors' Trophies and/or Medals will be awarded depending on entry.

Previous trophy winners are kindly requested to return trophies, cleaned and engraved.

Closing date for entries: 19th August 2024

Tournament Organiser:

Mrs Joanne Proctor

92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW

Tel (mob): 07837 976604

Email: proctor25@talktalk.net



Target faces kindly donated by Archery World

LAA Junior Outdoor Championships and Open Competition 2024 – Information Sheet

1. The Tournament is open to all archers aged under 21 on 31st December 2024 (Rule 308 (b) (i)). An archer may enter the round appropriate to his/her age group or that of an older group, but will only be eligible for a prize in the round shot.
2. The entry fee is £15.00. Please return entry form(s) with the appropriate fee to the Tournament Organiser at the address given. Please make cheques payable to “Lancashire Archery Association Tournaments”. Payment by bank transfer is available: Lancashire Archery Association Tournaments, sort code 30-99-50, account number 44791868 (please reference competitor name).
3. Entries will be processed in order of receipt. Please contact the Tournament Organiser if you require acknowledgement of your entry. Incomplete or unfunded applications will not be accepted.
4. No entries will be accepted after the closing date of 19th August 2024. No refunds after the closing date.
5. The provisional target list and results will be published on the LAA website.
6. Competitors must provide proof of current Archery GB membership on registration.
7. In line with the Archery GB Safeguarding Children and Young People Policy, anyone wishing to take photographs or video at the shoot must register with the Tournament Organiser prior to doing so.
8. As this is a Record Status tournament, competitors will be liable for drug testing. Those approached to give samples must comply; a refusal will be treated as a positive result.
9. Neither the Lancashire Archery Association nor the Tournament Organiser is able to accept responsibility for the care of children. Junior competitors or spectators (u18) must be accompanied by a responsible adult for the duration of the tournament.
10. Lancashire Archery Association will not be responsible for damage to equipment.
11. Archery GB GDPR Statement: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.

Lancashire Junior Outdoor Championships and Open Tournament 2024 - Entry Form



Please complete all sections, sign, and send with payment to the Tournament Organiser: Mrs Joanne Proctor, 92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW. **Closing date 19th August 2024.**

Archer Full Name			
Archery GB Number		Age on 31 st Dec 2024	
Gender		Date of Birth	
Club		County	
Bowstyle		Round	
Amount paid		Payment method	
Wheelchair / Special Requirements			
Parent/Guardian Full Name			
Address			
Telephone			
Email			

Signature of Parent/Guardian*: _____

*Signifies consent to the archer being drug tested if approached.