

# Lancashire Archery Association



## 37th WA1440 Star Open Tournament

(World Record Status)

**Saturday 8<sup>th</sup> June 2024**

hosted by

**Assheton Bowmen**

Tudor Lodge, Victoria Ave East, Manchester M40 5SH

**Lady Paramount:**

tbc

**Judge in Charge:**

Mrs Lorraine Morris

**Rounds:**

**Men:** WA1440 (90/70/50/30m)

**Women & master(50+) men:** WA1440 (70/60/50/30m)

**Master(50+) women:** WA1440 (60/50/40/30m)

**Bowstyles:**

Recurve, Barebow, Longbow, Compound

**Entry fee:**

£18, or £30 for both this shoot and the LAA York/Hereford on Sunday 9<sup>th</sup> June.

**Schedule:**

Venue opens at 08:00, Assembly 09.15, Practice 09:30.

**Refreshments:**

Hot and cold food and drinks will be available all day.

Shooting will be under Archery GB rules, and dress regulations under Rule 307 apply.

Lancashire Archery Association Challenge Trophies and Medals will be awarded in many categories.

Visitors' Trophies and/or Medals will be awarded depending on entry.

**Previous trophy winners** are requested to return trophies, cleaned and engraved.

**Closing date for entries: 27<sup>th</sup> May 2024**

**Tournament Organiser:**

Mrs Joanne Proctor

92 Highbury Road East, Lytham St Annes, Lancashire FY8 2RW

Tel: 07837 976604

Email: proctor25@talktalk.net



Target faces kindly donated by Archery World.

## LAA 37th WA1440 Star Open Tournament 2024 – Information Sheet

1. The entry fee is £18, or £30 for both this shoot and the LAA York/Hereford on Sunday 9<sup>th</sup> June. Please return entry form(s) with the appropriate fee to the Tournament Organiser at the address given, cheques payable to “Lancashire Archery Association Tournaments”. Payment by bank transfer is available: Lancashire Archery Association Tournaments, sort code 30-99-50, account number 44791868 (please reference competitor name).
2. Juniors (u18) may enter, but there are no junior-specific categories or prizes.
3. An archer may compete in the 50+ division when the competition takes place in the year of their 50th birthday and thereafter (Rule 308 (b) (ii)). 50+ rounds are 70/60/50/30m (men) and 60/50/40/30m (women). Should you choose to shoot in the 50+ division please select the appropriate round, and add your date of birth.
4. The provisional target list and results will be published on the LAA website.
5. Competitors will be asked to provide proof of current Archery GB membership on registration.
6. In line with the Archery GB Safeguarding Children and Young People Policy, anyone wishing to take photographs or video at the shoot must register with the Tournament Organiser prior to doing so.
7. As this is a Record Status tournament, competitors will be liable for drug testing. Those approached to give samples must comply; a refusal will be treated as a positive result.
8. Neither the Lancashire Archery Association nor the Tournament Organiser is able to accept responsibility for the care of children. Junior competitors or spectators (u18) must be accompanied by a responsible adult for the duration of the tournament.
9. Lancashire Archery Association will not be responsible for damage to equipment.
10. Archery GB GDPR Statement: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, DoB / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.

### LAA 37<sup>th</sup> WA1440 Open Tournament 2024 - Entry Form



Please complete all sections, sign, and send with payment to the Tournament Organiser: Mrs Joanne Proctor, 92 Highbury Road East, Lytham St Annes, Lancs, FY8 2RW. **Closing date 27<sup>th</sup> May 2024.**



Archer Full Name			
Archery GB Number		50+ division (note 3) (Y/N)	
Gender		Date of Birth (u18 or 50+)	
Club		County	
Bowstyle		Round	
Amount paid		Payment method	
Wheelchair / Special Requirements			
Parent/Guardian Full Name (u18 only)			
Address			
Telephone			
Email			

**Signature** \_\_\_\_\_